

# Riverwood Estates Community Development District

## OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

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<https://riverwoodestatescdd.org>

April 30, 2026

Board of Supervisors  
Riverwood Estates Community Development District

Dear Board Members:

The Board of Supervisors of the Riverwood Estates Community Development District will hold a Regular Meeting on May 7, 2026 at 10:30 a.m., at the Hampton Inn & Suites by Hilton - Tampa/Wesley Chapel, 2740 Cypress Ridge Blvd., Wesley Chapel, Florida 33544. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Consideration of Resolution 2026-09, Approving Proposed Budget(s) for FY2027; Setting a Public Hearing Thereon and Directing Publication; Addressing Transmittal and Posting Requirements; Addressing Severability and Effective Date
4. Consideration of Resolution 2026-10, Designating a Date, Time and Location for a Landowners' Meeting; Providing for Publication; Providing for an Effective Date [Seats 3, 4 & 5]
5. Consideration of Resolution 2026-11, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2026/2027 and Providing for an Effective Date
6. Consideration of Resolution 2026-12, to Designate Date, Time and Place of Public Hearing and Authorization to Publish Notice of Such Hearing for the Purpose of Adopting Rules of Procedure; and Providing an Effective Date
  - A. Rules of Procedure
7. Presentation of Audited Annual Financial Report for the Fiscal Year Ended September 30, 2024, Prepared by Berger, Toombs, Elam, Gaines & Frank
  - A. Consideration of Resolution 2026-13, Hereby Accepting the Audited Financial Report for the Fiscal Year Ended September 30, 2024
8. Discussion/Consideration/Ratification: Performance Measures/Standards & Annual Reporting Form

### ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors  
 Riverwood Estates Community Development District  
 May 7, 2026, Regular Meeting Agenda

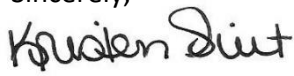
- A. October 1, 2024 - September 30, 2025 [Posted]
    - Public Facilities Report/FY2025 Annual Inspection Report
  - B. October 1, 2025 - September 30, 2026
9. Ratification Items
- A. Sunrise Landscape Proposals
    - I. #32979 Irrigation Inspection
    - II. #33408 Annual Flowers Replacement
    - III. #34257 Common Areas Frost Damaged Plants Removal
  - B. Steadfast Alliance Floating Tussock Removal Estimate
  - C. Florida Design Consultants, Inc. Revised Proposal/Agreement for Professional Services [Annual Inspection Report]
  - D. Jerry Richardson State Wildlife Trapper NWT 14255 Wildlife Management Services Agreement
  - E. Atlas Towing Service, Inc. Towing Services Agreement
  - F. Rose Paving Proposal OPP-26-018534 Concrete Curb Removal and Replacement
10. Acceptance of Unaudited Financial Statements as of March 31, 2026
11. Approval of November 14, 2025 Public Hearing and Regular Meeting Minutes
12. Staff Reports
- A. District Counsel: *Kutak Rock LLP*
  - B. District Engineer: *Florida Design Consultants, Inc.*
  - C. District Manager: *Wrathell, Hunt and Associates, LLC*
    - UPCOMING MEETINGS
      - June 4, 2026 at 5:00 PM
      - July 2, 2026 at 5:00 PM
    - QUORUM CHECK

SEAT 1	JENNA WALTERS	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2	RAY APONTE	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3	BRADY LEFERE	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	MELISA SGRO	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	PATRICIA BUCK	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

13. Board Members' Comments/Requests
14. Public Comments
15. Adjournment

If you should have any questions or concerns, please do not hesitate to contact me directly at (410) 207-1802 or Jordan Lansford at (760) 918-6014.

Sincerely,



Kristen Suit  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**  
**CALL-IN NUMBER: 1-888-354-0094**  
**PARTICIPANT PASSCODE: 943 865 3730**